

***PARKWAY LOCAL BOARD
OF EDUCATION
REGULAR MEETING***

APRIL 12, 2023

***6:30 P.M.
COMMUNITY ROOM***

***Parkway Local School District, in partnership
with its parents and communities, provides our
students with a variety of exceptional learning
opportunities in a safe and caring environment so
all Parkway students achieve academic
excellence, integrity, and leadership to become
successful life-long learners in a global society.***

Preparing for Excellence, Integrity, Success

OPENING

A. CALL TO ORDER

B. ROLL CALL

Roll Call:	_____ Mr. Bates	_____ Mr. Nichols
	_____ Mrs. Call	_____ Mrs. Patterson
	_____ Mr. Kimmel	

C. PLEDGE OF ALLEGIANCE

THIS MEETING IS A MEETING OF THE BOARD OF EDUCATION IN PUBLIC FOR THE PURPOSE OF CONDUCTING THE SCHOOL DISTRICT'S BUSINESS AND IS NOT TO BE CONSIDERED A PUBLIC COMMUNITY MEETING. THERE IS A TIME FOR PUBLIC PARTICIPATION DURING THE MEETING AS INDICATED ON THE AGENDA.

THE PARKWAY LOCAL BOARD OF EDUCATION IS BEING ASKED TO CONSIDER A NUMBER OF ITEMS TOGETHER IN ONE MOTION (FOLLOWING A CONSENT AGENDA FORMAT). THESE ITEMS ARE PRESENTED UNDER THE "TREASURER'S REPORT" AND UNDER THE "SUPERINTENDENT'S REPORT" SECTIONS OF THIS AGENDA. BOARD MEMBERS SHOULD REVIEW THESE ITEMS AND REQUEST ANY ITEM(S) HE OR SHE WOULD LIKE TO HAVE CONSIDERED SEPARATELY REMOVED FROM THE CONSENT RECOMMENDATION AND INCLUDED FOR A SEPARATE BOARD DECISION.

D. Moved by _____, Seconded by _____ the agenda be approved as presented.

Roll Call:	_____ Mr. Bates	_____ Mr. Nichols
	_____ Mrs. Call	_____ Mrs. Patterson
	_____ Mr. Kimmel	

E. RECOGNITION OF VISITORS (*)

1. Reception of the Public

F. TREASURER'S REPORT

Treasurer's Consent Items

- Approve following meeting minutes:

March 1, 2023	Regular Meeting
March 22, 2023	Special Meeting

- Approve the Treasurer's Report and Payment of Bills as presented.

- Approve the transfer of \$38,121.80 from the General Fund 001 to the FFA Fund 200 SCC 9330 for the Anna Lee Linn Estate Donation for the greenhouse, and increase the related General Fund Appropriations.

End of Treasurer's Consent Items

Moved by _____, Seconded by _____

Roll Call:	_____ Mr. Bates	_____ Mr. Nichols
	_____ Mrs. Call	_____ Mrs. Patterson
	_____ Mr. Kimmel	

G. ADMINISTRATIVE REPORTS

1. Mr. Fortkamp
2. Mr. Woods
3. Mrs. Trogdlon

H. SUPERINTENDENT'S REPORT

Superintendent's Consent Items

- Approve the list of students for graduation pending their completion of all requirements set forth by the Parkway Local Schools and the State Department of Education.
- Approve the attached list of substitute teachers provided by the Mercer County Education Service Center and the list of substitute teachers approved by Parkway Local Schools through the Ohio Department of Education.
- Approve the Board create a full-time substitute teacher position for the 2023-2024 school year for purposes of assisting in managing the daily and longer-term absences of the District's regular teaching staff. The individual employed in this position will be paid \$180/day, will be eligible for single health/dental/vision/life insurance coverage, will accrue sick leave, and will receive three personal days. Board Policy 3120.04 remains in effect, but its pay and benefit provisions shall not apply to this position. This position shall not be covered by the provisions of the collective bargaining agreement with the Parkway Education Association.
- Approve the overnight request of Mr. Brian Woods for one student to attend The Amazing Shake Competition in Atlanta, GA March 17, 2023-March 20, 2023.

- Accept the bus maintenance bid from Rodoc Leasing Sales & Service for a period of three years. Labor costs will not exceed \$130,000 for the three-year period. The agreement will expire May 31, 2026.
- Approve the service agreement between Parkway Local Schools and the Mercer County Educational Service Center for the 2023-24 school year as per attached.
- Approve the High School Handbook as presented for the 2023-24 school year.
- Approve the Middle School Handbook as presented for the 2023-24 school year.
- Approve the Elementary School Handbook as presented for the 2023-24 school year.
- Approve the Athletic Handbook as presented for the 2023-24 school year.
- Approve the Coaches Handbook as presented for the 2023-24 school year.
- Approve issuing a three-year administrative contract to Sam Gudorf as Technology Director effective the 2023-24 school year.
- Approve issuing a three-year administrative contract to Debra Pierce as Treasurer effective the 2023-24 school year.
- Approve issuing a three-year administrative contract to Tracy Trogdlon as Elementary School Principal effective the 2023-24 school year.
- Approve issuing a three-year administrative contract to Brian Woods as Middle School Principal effective the 2023-24 school year.
- Approve issuing a one-year limited teaching contract to the following staff members effective the 2023-24 school year:

Chloe Callow
Maren Primm

Taylor Thien

- Approve issuing a two-year limited teaching contract to the following staff members effective the 2023-24 school year:

Nicholas Albers
Amy Buening
Margaret Houts

Allison Luginbill
Nathan Stoner

- Approve issuing a three-year limited teaching contract to the following staff members effective the 2023-24 school year:

Matthew Bruce
Luke Clouse
Trevelin Conn

Alexis Line
Alan Post
Jessica Smalley

- Approve issuing a continuing teaching contract to the following staff member effective the 2023-24 school year:

Jenifer Puthoff

Daniel Williamson

- Approve issuing a one-year contract to Ruth Baker as a bus driver effective the 2023-24 school year.
- Approve issuing a two-year contract to Daniel Cairns as a bus driver effective the 2023-24 school year.
- Approve issuing a one-year contract to Jacob Circle as a teacher's aide effective April 10, 2023 for the remainder of the 2022-23 school year. Mr. Circle will be at 8 years' experience on the salary schedule.
- Approve issuing a one-year contract to Jacob Circle as a teacher's aide effective the 2023-24 school year.
- Approve issuing a one-year contract to Trevelin Conn as a bus driver effective the 2023-24 school year.
- Approve issuing a two-year contract to Holly Deitsch as a teacher's aide effective the 2023-24 school year.
- Approve issuing a one-year rehire retiree contract to Jim Hamilton as a bus driver effective the 2023-24 school year.
- Approve issuing a two-year contract to Allison Keeran as a teacher's aide effective the 2023-24 school year.
- Approve issuing a one-year contract to Julie Knebel as a teacher's aide effective the 2023-24 school year.
- Approve issuing a continuing contract to Marcia Krogman as a cafeteria worker effective the 2023-24 school year.
- Approve issuing a two-year contract to Rachel Neely as a teacher's aide effective the 2023-24 school year.

- Approve issuing a two-year contract to Sarah Prine as a teacher's aide effective the 2023-24 school year.
- Approve issuing a two-year contract to Richard Roehm as a bus driver effective the 2023-24 school year.
- Approve issuing a two-year contract to Melissa Sinning as a teacher's aide effective the 2023-24 school year.
- Approve issuing a two-year contract to Kylee Welker as a teacher's aide effective the 2023-24 school year.
- Approve issuing a two-year contract to Alyssa Young as a teacher's aide effective the 2023-24 school year.

ALL SUPPLEMENTAL CONTRACTS ARE ISSUED WITH THE NOTATION THAT THEY ARE PER THE ADOPTED SALARY SCHEDULE AND ARE AUTOMATICALLY NON-RENEWED AT THE END OF THE RESPECTIVE SCHOOL YEAR. INITIAL EMPLOYMENT IS CONTINGENT UPON A SATISFACTORY BCI&I & FBI REPORT, POSSESSING OR OBTAINING, IN A TIMELY MANNER, ANY NECESSARY CERTIFICATION REQUIRED BY THE POSITION AND AN ADEQUATE NUMBER OF PARTICIPANTS. PAY WILL BE PRORATED ACCORDINGLY FOR SHORTENED EXTRA-CURRICULAR ACTIVITIES/SEASONS.

The following supplementals are for the 2022-23 school year.

- Approve Grant Bollenbacher as a Junior High Girls' Track Volunteer Coach.

The following supplementals are for the 2023-24 school year.

- Approve Ann Vian as Cross Country Head Coach.
- Approve John Boroff as Girls' Golf Head Coach
- Approve Ryan Thompson as Boys' Golf Head Co-Coach.
- Approve Luke Clouse as Boys' Golf Head Co-Coach.
- Approve Jordan Henkle as Varsity Volleyball Head Coach.
- Approve Amanda Slavik as High School Cheer Head Coach.

End of Superintendent's Consent Items

Moved by _____, Seconded by _____

Roll Call:	_____ Mr. Bates	_____ Mr. Nichols
	_____ Mrs. Call	_____ Mrs. Patterson
	_____ Mr. Kimmel	

- I. Moved by _____, Seconded by _____ the Board approve issuing a one-year limited teaching contract to Karli Bransteter effective the 2023-24 school year.

Roll Call:	_____ Mr. Bates	_____ Mr. Nichols
	_____ Mrs. Call	_____ Mrs. Patterson
	_____ Mr. Kimmel	

- J. Moved by _____, Seconded by _____ the Board approve issuing a three-year limited teaching contract to Zachary Bates effective the 2023-24 school year.

Roll Call:	_____ Mr. Bates	_____ Mr. Nichols
	_____ Mrs. Call	_____ Mrs. Patterson
	_____ Mr. Kimmel	

- K. Moved by _____, Seconded by _____ the Board approve the extended medical leave of absence request of Mrs. Karli Bransteter effective April 1, 2023 through April 18, 2023.

Roll Call:	_____ Mr. Bates	_____ Mr. Nichols
	_____ Mrs. Call	_____ Mrs. Patterson
	_____ Mr. Kimmel	

- L. MOVED BY _____, SECONDED BY _____ THAT THE BOARD PURSUANT TO OHIO REVISED CODE SECTION 121.22 ADJOURN TO EXECUTIVE SESSION FOR THE EXPRESS PURPOSE OF DISCUSSING:

1. _____ Personnel

_____ Appointment or Evaluation	_____ Promotion
_____ Employment	_____ Demotion
_____ Dismissal	_____ Compensation
_____ Discipline	_____ Investigation of charges or complaints against an employee, official or student.
2. _____ Property purchase or sale
3. _____ Conferences with an attorney involving pending or imminent court action
4. _____ Negotiations (Preparing, Conducting, or Reviewing)
5. _____ Confidential matters as required by federal/state laws, statutes
6. _____ Security arrangements
7. _____ Confidential information related to economic development

Roll Call: _____ Mr. Bates _____ Mr. Nichols
 _____ Mrs. Call _____ Mrs. Patterson
 _____ Mr. Kimmel

Time Entered: _____ Time Returned to Regular Session: _____

M. ADJOURNMENT

Moved by _____, Seconded by _____ the meeting be adjourned.

Roll Call: _____ Mr. Bates _____ Mr. Nichols
 _____ Mrs. Call _____ Mrs. Patterson
 _____ Mr. Kimmel

Time: _____

(*) Each person addressing the Board shall give his/her name and address. If several people wish to speak, each person will be allotted three minutes until the total time of 30 minutes is used. During that period, no person may speak twice until all that desire to speak have had the opportunity to do so. Persons desiring more time should follow the procedure of the Board to be placed on the regular agenda. The period of public participation may be extended by a vote of the majority of the Board.